**TEACHER DATA PROFORMA**

1. Name (in block letters): STEPHEN REMNALAL
2. Department: GEOGRAPHY
3. (a) Current Designation: ASSISTANT PROFESSOR (ENGAGED)

(b) Date of joining the Service: 01-12-2022

1. Sex: MALE
2. Category to which belongs: ST
3. Address for correspondence: HMARVENG , CHURACHANDPUR.
4. Contact Number (M): 7005256591
5. E-mail: stephenremnalal@gmail.com
6. Academic Qualification (Degree and above):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination | Name of Board/ University | Year of passing | % of Marks obtained | Division/Class/  Grade | Subjects |
| BA | Manipur University | 2018 | 67.4% | I | GEOGRAPHY |
| MA | Manipur University | 2020 | 59.6% | II | GEOGRAPHY |
| NET | UGC | December 2020 to June 2021 Cycle | 52.66 |  | GEOGRAPHY |

1. Research Degrees: Ph. D.  /M. Phil  (tick the appropriate one)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Degree | Title of the Thesis | Date of Award as per University | Name of the University |
| NIL | | | |

1. Academic Staff college Orientation/Refresher course attended:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the course | Name of the Academic Staff College/  Institution | Name of the University | Duration | Sponsoring agency if any |
| NIL | | | | |

1. Field of specialization under the subjects/ discipline if any: SETTLEMENT GEOGRAPHY
2. Published papers in Journals (International Journals, National Journals, Regional Journals):-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No | Title with page no. | Journal | ISSN/ISBN  No. | Year of Publication | No. of  Co- author | Whether you  are main author |
| NIL | | | | | | |

1. Articles/ Chapters published in Books ( International publications, National publications, Regional Publications, State publications):-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr No. | Title with page no. | Book, Title, Editor &  publisher | ISSN/ISBN  No. | Whether peer reviewed | No. of Co-  author | Whether you are main  author |
| NIL | | | | | | |

1. Full papers in Conference Proceeding ( International, National, State Level Conference:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Title with page no. | Details of conference publication | ISSN/ISBN No. | No. of Co-author | Whether you are main author |
| NIL | | | | | |

1. Papers presented in Conference, Seminar, Workshop, Symposia:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr No. | Title of the paper | Title of Seminar/Conference | Organized by | International/National/State/ Regional/College or University |
| NIL | | | | |

1. PAN No.:-

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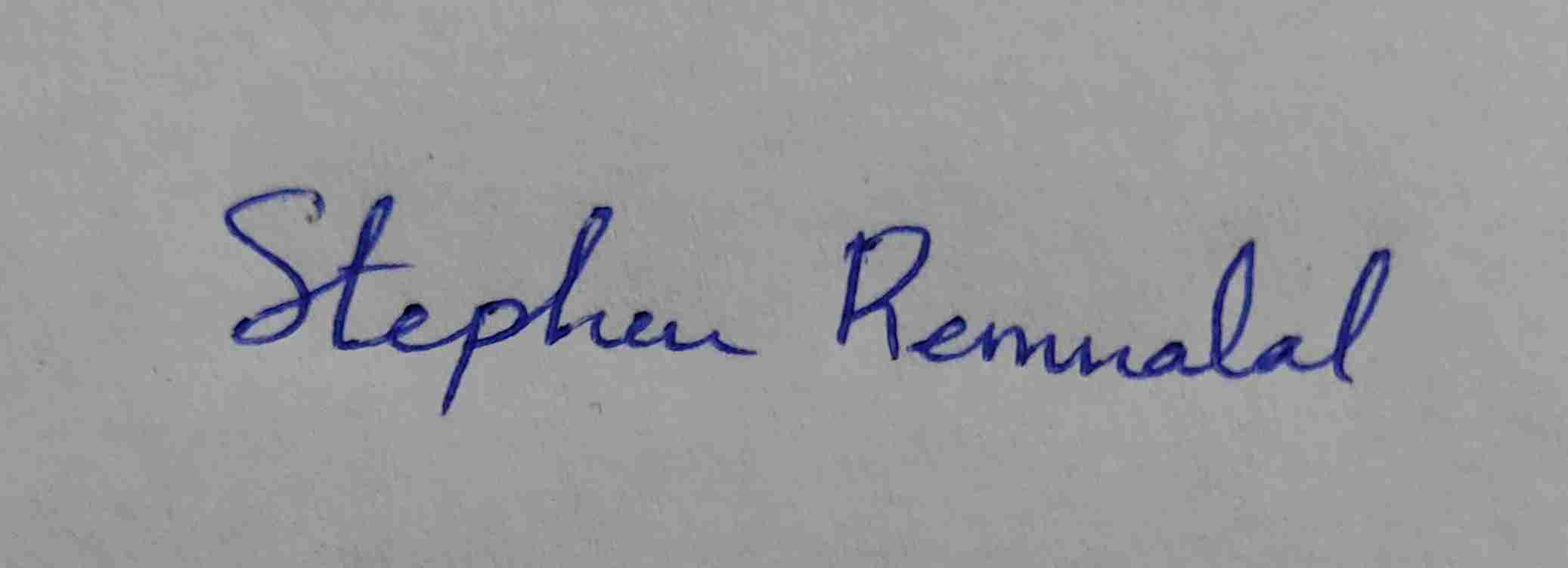
1. Award Received:-

|  |  |  |  |
| --- | --- | --- | --- |
| Received awards from state level, national level, international level | Year | Name of the award, fellowship, received from  Government or recognized bodies | Incentives given by the HEI in recognition of the award |
| NIL | | | |

1. Minor Research Project awarded:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of the project | Year  of Award | Amount Sanctioned | Duration of the Project | Name of the  Funding Agency | Type  (Government/non Government) |
| NIL | | | | | |

1. For any additional information please provide the details in additional sheets as data required for each item.



Date: 22/01/2022

Place: CHURACHANDPUR Signature of the teacher