## TEACHER DATA PROFORMA

1. Name (in block letters): NEMNGAIHCHIN

2. Department: EDUCATION

3. (a) Current Designation:- ASSISTANT PROFESSOR

4. (b) Date of joining the Service: 10/05/2016

5. Sex: FEMALE

6. Category to which belongs:-ST

7. Address for the correspondence: HILLTOWN, CHURACHANDPUR, MANIPUR

8. Contact Numbers: (M): 84140127589. Email id: chiinblessed@gmail.com

10. Academic Qualification (Degree and above):-

| Examination | Name of Board/<br>University | Year of passing | % of Marks obtained | Division/Cl ass/Grade | Subjects I |
|-------------|------------------------------|-----------------|---------------------|-----------------------|------------|
| BA          | MANIPUR<br>UNIVERSITY        | 1984            | 46                  | III                   | EDUCATION  |
| MA          | MANIPUR<br>UNIVERSITY        | 1989            | 59.7                | II                    | EDUCATION  |
| MPhil       | VINAYAKA<br>UNIVERSITY       | 2009            | 57                  | II                    | EDUCATION  |

11. Research Degrees: Ph. D. /M. Phil (tick the appropriate one)

| Name of the Degree | Title of the Thesis | Date of Award as | Name of the University |
|--------------------|---------------------|------------------|------------------------|
|                    |                     | per University   |                        |
| MPhil              | A STUDY ON CHILD    | 20/09/2009       | VINAYAKA               |
|                    | REARING PRACTICES   |                  | UNIVERSITY             |
|                    | IN A TRIBAL VILLAGE |                  |                        |
|                    | OF                  |                  |                        |
|                    | MANIPUR(BUALLIAN    |                  |                        |
|                    | A VAIPHEI VILLAGE,  |                  |                        |
|                    | CHURACHANDPUR)      |                  |                        |

12. Academic Staff college Orientation/Refresher course attended:

| Name of the | Name of the    | Name of the | Duration | Sponsoring agency if any |
|-------------|----------------|-------------|----------|--------------------------|
| course      | Academic Staff | University  |          |                          |
|             | College/       |             |          |                          |
|             | Institution    |             |          |                          |

| NATALIM:    | FACULTY OF  | TRIPURA    | 08 <sup>TH</sup> JAN | MINISTRY OF HUMAN    |
|-------------|-------------|------------|----------------------|----------------------|
| GANDHI'S    | DEVELOPMENT | UNIVERSITY | – 28 JAN,            | RESOURCE             |
| VISION OF   | CENTRE      |            | 2019                 | DEVELOPMENT,         |
| EDUCATION   |             |            |                      | DEPARTMENT OF HIGHER |
| AND PRESENT |             |            |                      | EDUCATION, GOVT. OF  |
| SCENARIO –  |             |            |                      | INDIA                |
| ADVANCED    |             |            |                      |                      |
| TEACHING    |             |            |                      |                      |
| AND         |             |            |                      |                      |
| RESEARCH    |             |            |                      |                      |
| METHODS     |             |            |                      |                      |

## 13. Papers presented in Conference, Seminar, Workshop, Symposia

| Sr<br>no. | Title of the paper | Title of<br>Seminar/Conference  | Organized by  | International/National/State/<br>Regional/College or<br>University |
|-----------|--------------------|---|---|--|
| 1.        | PARTICIPATED       | INDIA'S ACT EAST<br>POLICY WITH<br>REFERENCE TO<br>MANIPUR                                | RAYBURN COLLEGE,<br>NEW LAMKA<br>$30^{\text{TH}} \& 31^{\text{ST}}$<br>OCTOBER, 2018                    | INTERNATIONAL  |
| 2.        | PARTICIPATED       | TECHNIQUES OF<br>PAPER SETTING &<br>EVALUATION  | COUNCIL OF<br>HIGHER<br>SECONDARY<br>EDUCATION,<br>MANIPUR<br>$31^{ST} AUGUST - 3^{RD}$ SEPTEMBER, 2009 | STATE  |
| 3.        | PARTICIPATED       | ASSESSMENT OF<br>HIGHER<br>EDUCATIONAL<br>INSTITUTINS BY<br>NAAC: PROBLEMS<br>& PROSPECTS | THE MAHARAJA BODHCHANDRA COLLEGE, IMPHAL  26 <sup>TH</sup> & 27 <sup>TH</sup> MAY, 2018                 | NATIONAL   |

| 4. | THE ROLE OF<br>EDUCATION FOR<br>SOCIAL CHANGE | RECENT TRENDS<br>IN INDIAN<br>HIGHER<br>EDUCATION  | IQAC,<br>CHURACHANDPUR<br>COLLEGE<br>24 <sup>TH</sup> & 25 <sup>TH</sup><br>SEPTEMBER, 2016 | NATIONAL |
|----|---|--|---|----------|
| 5. | PARTICIPATED                                  | QUALITY CONCERNS OF HIGHER EDUCATION IN CHURACHANDPU R DISTRICT WITH SPECIAL REFERENCE TO NATIONAL ASSESSMENT & ACCREDITATION COUNCIL (NAAC) | CHURACHANDPUR<br>COLLEGE<br>8 <sup>TH</sup> NOVEMBER, 2002                                  | DISTRICT |

14. For any additional information please provide the details in additional sheets as data required for each item.

| TRAINING     | TITLE  | DURATION   | ORGANISED BY                      | LEVEL         |
|--------------|--|--|-----------------------------------|---------------|
| PARTICIPATED | POWER POINT<br>PRESENTATION                      | 29 <sup>TH</sup> JULY-<br>3 <sup>RD</sup><br>AUGUST,<br>2019 | IQAC,<br>CHURACHANDPUR<br>COLLEGE | COLLEGE       |
| PARTICIPATED | WATER<br>PURIFICATION                            | OCTOBER<br>27, 2009  | EDGE                              | INTERNATIONAL |
| PARTICIPATED | INDUCTION<br>TRAINING OF<br>FACULTY<br>PROGRAMME | 1 <sup>ST</sup> -30 <sup>TH</sup><br>NOVEMBER,<br>2017       | TRIPURA<br>UNIVERSITY             | NATIONAL      |

Date: 08/05/2020

Place: <u>CHURACHANDPUR</u> Signature of the teacher