

TEACHER DATA PROFORMA

1. Name (in block letters): OINAM SONAMANI SINGH
2. Department: STATISTICS
3. (a) Current Designation:- ASSOCIATE PROFESSOR
4. (b) Date of joining the Service: 14/08/2000
5. Sex: MALE
6. Category to which belong: SC
7. Address for the correspondence: MOIRANG LAMKHAI, NEAR FIRE STATION P O AND P S
MOIRANG, BISHNUPUR DISTRICT-795133
8. Contact Numbers: (M): 9856685226
9. Email id: osonamanisingh@gmail.com
10. Academic Qualification (Degree and above):-

| Examination | Name of Board/ University | Year of passing | % of Marks obtained | Division/Class/ Grade | Subjects I |
|-------------|------------------------------|--------------------|------------------------|--------------------------|------------|
| TDC(HONS) | MANIPUR UNIVERSITY | 1988 | 56 | II | STATISTICS |
| M.Sc | KURUKSHETRA UNIVERSITY | 1991 | 78.1 | I | STATISTICS |
| M. Phil | PERIYAR UNIVERSITY | 2009 | 70 | I | STATISTICS |

11. Research Degrees: Ph. D. /M. Phil (tick the appropriate one)

| Name of the Degree | Title of the Thesis | Date of Award as per University | Name of the University |
|--------------------|--|------------------------------------|------------------------|
| M. Phil | THE TECHNIQUE OF POSTSTRATIFICATION | 17/04/2009 | PERIYAR UNIVERSITY |

12. Academic Staff college Orientation/Refresher course attended:

| Name of the course | Name of the Academic Staff College/ Institution | Name of the University | Duration | Sponsoring agency if any |
|-----------------------|--|---------------------------|--------------------------------|--------------------------|
| REFRESHER COURSE | ASC | GUWAHATI UNIVERSITY | 02/12/2003 TO 22/12/2003 | UGC |

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|--------------------|-----|---------------------------|--------------------------------|-----|
| REFRESHER COURSE | ASC | MANIPUR UNIVERSITY | 11/02/2009 TO 03/03/2009 | UGC |
| REFRESHER COURSE | ASC | GUWAHATI UNIVERSITY | 21/12/2009 TO 10/01/2010 | UGC |
| ORIENTATION COURSE | ASC | ALIGARH MUSLIM UNIVERSITY | 17/05/2006 TO 13/06/2006 | UGC |

13. Field of specialization under the subjects/ discipline if any: MATHEMATICAL METHOD OF OPERATION RESEARCH(OR)

14. Published papers in Journals (International Journals, National Journals, Regional Journals)

| Sr. No | Title with page no. | Journal | ISSN/ISBN No. | Year of Publication | No. of Co-author | Whether you are main author |
|--------|---------------------|---------|---------------|---------------------|------------------|-----------------------------|
| | NIL | | | | | |

15. Articles/ Chapters published in Books (International publications, National publications, Regional Publications, State publications)

| Sr No. | Title with page no. | Book, Title, Editor & publisher | ISSN/ISBN no. | Whether peer reviewed | No. of Co-author | Whether you are main author |
|--------|---------------------|---------------------------------|---------------|-----------------------|------------------|-----------------------------|
| | NIL | | | | | |

16. Full papers in Conference Proceeding (International, National, State Level Conference

| Sr No. | Title with page no. | Details of Conference publication | ISSN/ISBN No. | No. of Co-author | Whether you are main author I |
|--------|---------------------|-----------------------------------|---------------|------------------|-------------------------------|
| | NIL | | | | |

17. Papers presented in Conference, Seminar, Workshop, Symposia

| Sr no. | Title of the paper | Title of Seminar/Conference | Organized by | International/National/State/Regional/College or University |
|--------|--------------------|-----------------------------|--------------|---|
| | NIL | | | |

18. PAN

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19. Award Received

| Received awards from state level, national level, international level | Year | Name of the award, fellowship, received from Government or recognized bodies | Incentives given by the HEI in recognition of the award |
|---|------|--|---|
| | | | |

20. Minor Research Project awarded

| Title of the project | Year of Award | Amount Sanctioned | Duration of the Project | Name of the Funding Agency | Type (Government/non Government) |
|----------------------|---------------|-------------------|-------------------------|----------------------------|----------------------------------|
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21. For any additional information please provide the details in additional sheets as data required for each item.

Date: _____

Place: _____

Signature of the teacher